March 2023

4-H UPDATE

4-H Grows Here

Midway District 4-H Newsletter

MIDWAY DISTRICT 4-H PROGRAM represents ELLSWORTH AND RUSSELL AREA 4-H CLUBS

ELLSWORTH OFFICE 210 N. Kansas Ave. Ellsworth, KS 67439 (785) 472-4442

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Northwest Area Project Record Form Judging

Congratulations to the Midway District 4-H members who submitted their Project Record Forms to the NW area regional judging:

Skylar Vaughan-Meier: Civic Engagement
Kierra Eck: Foods and Nutrition
Hallie Thielen: Foods and Nutrition
Leah Howard: Home Environment
Skylar Vaugh-Meier: Leadership
Layne Vaughan- Meier: Pets
Skylar Vaughan-Meier: Rabbits
Trenton Hays: Shooting Sports

Great job on all of your hard work and we hope you will continue to work towards your goals in the future!

Congratulations to **Kierra Eck** and **Trenton Hays** whose Project Record Forms were selected to go on to the state level of judging!

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Karrie Van Winkle two weeks prior to the start of the event at 785-483-5137 and karrievan@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.



2023 RS County 4-H Council Officers

President Teagen Pfeifer

Vice President Kierra Eck

Secretary Taylor Cook

Treasurer Christian Miller

Reporter Emma Karst

4-H Council Meeting March 27 at 7:00pm

Be prepared for these meetings with officer and committee reports!

Russell Fair Board Meeting March 13 at 7:00pm

4-H Junior Leaders March 27 at 6:00pm

Club Day; Life Skills

Placement and Scoring Russell County

Senior Division

14-18 Years of Age as of January 1st



1st Place: Ethan Raymer

2nd Place: Layken Eck

3rd Place: Anna-Marie Marsel

Junior Division

7-9 Years of Age as of January 1st



fst Place:

Kelvie Reeves

2nd Place: Kierra Eck

3rd Place: Zoe Raymer

Intermediate Division

10-13 Years of Age as of January 1st



Ist Place: Aden Raymer

2nd Place: Jana Deines

3rd Place: Rhett Deines



2023 EW County 4-H Council Officers

President Rebekah Vague

Vice President Trenton Hays

Secretary Josey Norris

Treasurer Sam Thielen

Reporter Molly Ehrlich

4-H Council Meeting April 24 at 6:30pm

Be prepared for these meetings with officer and committee reports!

Fair Association Meeting March 6 at 7:00pm

4-H Junior Leaders March 27 at 7:00pm

Club Day; Life Skills

Placement and Scoring Ellsworth County

Senior Division

14-18 Years of Age as of January 1st



1st Place: Lakyn Beckman

2nd Place: Hannah Vague

3rd Place: Caleb Dlabal

Junior Division

7-9 Years of Age as of January 1st



Ist Place: Sam Thielen

2nd Place: Abby Dlabal

3rd Place: Hallie Thielen

Intermediate Division

10-13 Years of Age

as of January 1st



tst Place: Kambri Kasper

2nd Place: Hadley Stevenson

3rd Place: Ashlyn Beckman

Shoot for the Stars with 4-H!

It's time for the Ellsworth Fair Book Cover Contest! The deadline for entry is Monday, March 27. Email entries to <u>karrievan@ksu.edu</u> or bring by the extension office!



Many of the events and paperwork- most definitely the paperwork- for 4-H can be overwhelming for new 4-H families! This page will be used to highlight things that may be helpful to know in regard to upcoming events, deadlines, and necessary documents. Your Club Leader is also a great resource!

What you need to know about camp

We want our campers to take advantage of all that Kansas 4-H has to offer, so we now have two camp attendance options.

Traditional 4 Day/3 Night Sessions

This is the perfect way for young campers to experience time away from home and still be immersed in Kansas 4-H programming. Our 4-day camp is jam packed with the many activities that make time at Rock Springs Ranch so magical and fun!

All New 7 Day/6 Night Sessions

This option expands Kansas 4-H Camp to a full week! These sessions allow our campers to repeat their favorite activities, cement new friendships and truly experience the positive youth development of 4-H.

Transportation

Kansas is BIG and we know that some of our campers drive for several hours to get to Rock Springs Ranch. Our new camp transportation plan will accommodate scheduled camp sessions as well as campers who attend outside their club dates. Rock Springs Ranch and Extension Agents will coordinate transportation based on regional hubs and transportation fees will be included in the price of camp.

| # OF NIGHTS | 2023 SUMMER CAMP | | | | | | |
|--|--|--|--|--|--|--|--|
| Overnight Camp - 3rd thru 12th Rising Grade | | | | | | | |
| | Session #1: June 4-7 (SunWed.) | | | | | | |
| | Session #2: June 7-10 (WedSat.) | | | | | | |
| 3 nights | Session #4: June 18-21 (SunWed.) | | | | | | |
| | Session #5: June 21-24 (WedSat.) | | | | | | |
| | Session #7: July 5-8 (WedSat.) | | | | | | |
| 5 nights | Session #3: June 11-16 (SunFri.) | | | | | | |
| | Session #6: June 25-30 (SunFri.) | | | | | | |
| | Session #8: July 9-14 (SunFri) | | | | | | |
| Leaders in Training (LIT) - Rising 10th-11th Graders | | | | | | | |
| | Session #1: June 11-16 (SunFri.) | | | | | | |
| 5 nights | Session #2: June 25-30 (SunFri.) | | | | | | |
| Counselors I | n Training (CIT) - Rising 12th Graders | | | | | | |
| | Session #1: June 4-10 (SunSat.) | | | | | | |
| 5 or 6 nights | Session #2: June 11-16 (SunFri.) | | | | | | |
| | Session #3: June 18-24 (SunSat.) | | | | | | |
| | Session #4: June 25-30 (SunFri) | | | | | | |
| | Session #5: July 9-14 (SunFri) | | | | | | |
| Register No | w! | | | | | | |

Camp registration is open for 4-H camp at Rock Springs Ranch.

Use code RSRSUMMERFUN for a 10% discount. Visit us online for all camp sessions avialable for your camper! For more details about sessions and rates, scan the QR code!



Midway District 4-H Youth Development Agent will again be attending a session at 4-H Camp at Rock Springs Ranch this summer! Karrie will be at RSR for camp during Session #5: June 21-24, 2023.



LEADERS.... DID YOU...

REVIEW

 4-H Update Important Dates/Deadlines (Calendar)

TO DO

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Provide any leadership changes to the Extension Office ASAP
- Update Volunteer Renewal information

PROMOTE/RECRUIT

- 4-H members: ask a friend to attend meetings
- Encourage current 4-H members to review and complete applications for KYLF, Citizenship in Action, Citizenship Washington Focus
- Remind all 4-H members and parents who are volunteers to enroll via 4-H Online
- The Extension Office has a copy of the Cloverbud handbook for each clubplease provide this resource to your club Cloverbuds
- Provide officers and clubs leadership updates as soon as possible to the Extension Office



YQCA-Youth Quality Care of Animals

Completion of VQCA is required to sell an animal (including poultry and rabbits) through the county fair premium auction and to show animals at the Kansas State Fair and Kansas Junior Livestock Show.

In-person classes will be held at the Wilson United Methodist Church (2404 Ave F, Wilson, KS 67490). We will meet in the education center behind the church.

Class will be held these following dates:

TUESDAY. MARCH 7. 20236-7:30MONDAY. MARCH 27. 20236-7:30SUNDAY. APRIL 16. 20231-2:30

TO FIND MORE INFORMATION, REGISTER FOR ONE OF THESE DATES OR TO DO THE ONLINE TRAINING. Please oo to the following site: <u>https://yqcaprogram.org/</u>

Registration for the YQCA classes is located at: <u>https://yqcaprogram.org/</u>

Families with youth who completed the training after March 23 of last year and who already have an account on the new platform will simply login and register their child for this year's training.

All Kansas families with youth who need certification should navigate to the new YQCA website, click the blue "Sign In/Register" button on the right side of the screen to create a user account (option on the left side of the page), or sign in if an account was created in 2022.

Completion of YQCA is required to sell an anima (including poultry and rabbits) through the county fair premium auction and to show animals at the Kansas State Fair and Kansas Junior Livestock Show.

Please consider this an important educational aspect of livestock projects.



On February 19 & 20, three Midway District 4-Hers attend Citizenship in Action (CIA). The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. Youth discussed 3 different bills for the House of Representative. That evening they sat in the chairs where state representatives would normally sit and deliberate and voted on the bills. Monday we went on a historical tour and talked tour local legislator, Troy Waymaster.





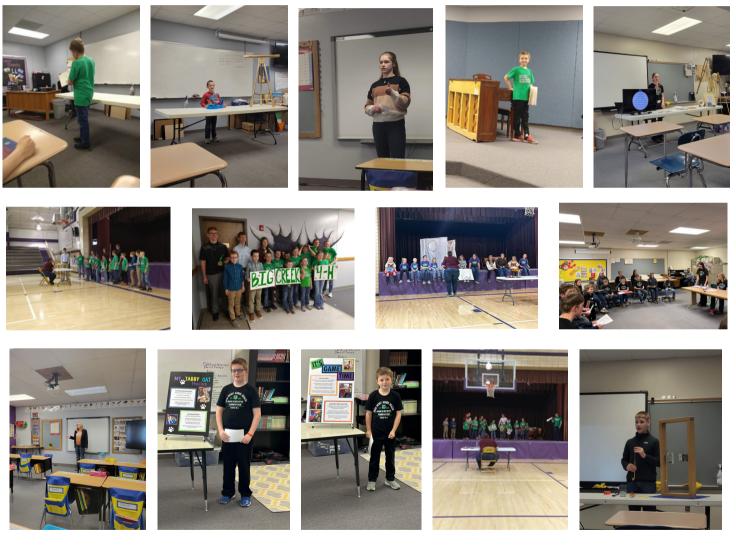




If you have Club News that you would like to share, please forward it to Karrie and we will publish it on this page as space allows.



Midway District Club Day was held on February 26th at the Wilson High School. We had great attendance from both counties. The Top Blues (1st place) in each event gets to go on to Regional Club Days in Great Bend on Friday March 10, 2023 starting at 5:30pm. Good Luck to everyone that is moving on to Regional Club Days. We can't wait to see how everyone does at Regionals!











4-H Happenings



🔆 Upcoming Events 🔆

March 7 YQCA Training, 6:00-7:30pm

> March 10 Regional Club Day

March 27 YQCA Training, 6:00-7:30pm

April 1 RS Dev. Fund Academic Scholorships Due

April 16 YQCA Training, 1:00-2:30

April 20 Sm. Ani. Tagging Request Due

April 29 EW Small Animal Weigh-in, 10-12

April 30 RS Small Animal Weigh-in, 2-4 <u>www.facebook.com/Midway4H</u> www.facebook.com/MidwayKSRE



@Midway4H @MidwayKSRE



If you would prefer receiving this newsletter via mail (in addition to the email and posted version), call the Extension Office at (785) 483-3157 and we will add you to the mailing list.

Upcoming Events: Be sure to regularly check the Midway District website for upcoming shows and clinics.

<u>www.midway.k-state.edu/events/areashows.html</u>

| March | 2023 | | LS | AC-Ash Creek, BC-Big Creek, CL-County Liners, EH-Elkhorn, LS-Lonestar, SF-Sunflower, SS-Shooting Sports, TT-Trying Tommies, WW-Wilson Winners, WCV-Wolf Creek Valley | | | | |
|---|---|------------------------------|-----|--|---|-----|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | | |
| | | | 1 | 2 | 3 | 4 | | |
| 5 Club Meetings: BC | 6 Club Meetings: ECFA Meeting | 7 YQCA Training 6-7:30 | 8 | 9 Extension Board Meeting - RS | 10 Regional Club Day at Great Bend. Starts at 5:30 | 11 | | |
| 12 Daylight Saving Time Starts Club Meetings: SS / WCV/RS Council | 13 Club Meetings: RS <u>Fairboard</u> | 14 | 15 | 16 | 17 St. Patrick's Day | 18 | | |
| 19 Club Meetings: AC/WW/LS/SF EW Jr. Leaders | 20 Club Meetings: CL Club Meeting | 21 | 22 | 23 | 24 | 25 | | |
| 26 Club Meetings: EH/TT | 27 Club Meetings: RS Council/ EW & RS Jr. Leaders Meeting/ YQCA Training 6- 7:30 | 28 | 29 | 30 | | | | |

| April 20 | 525 | | LS-Lonestar, SF-Sunflower, SS-Shooting Sports, TT-Trying Tommies, WW-Wilson Winners, WCV-Wolf Creek Valley | | | | | |
|--|--|-----|---|--------------------------------------|--------------------------|---|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | | |
| | | | | | | April Fool's Day 1 4-H DEV FUND ACADEMIC SCHOLARSHIPS DUE SMALL ANIMAL TAGGING REQ. DUE | | |
| 2 Club Meetings: BC | 3 Club Meetings: ECFA Meeting | 4 | 5 | 6 Extension Board Meeting - EW | 7 | 8 | | |
| 9 Easter Club Meetings: SS / WCV | 10 Club Meetings: RS <u>Fairboard</u> | 11 | 12 | 13 | 14 | 15 | | |
| 16 Club Meetings: AC/WW/LS/SF YQCA Training 1- 2:30 | 17 Club Meetings: CL Club Meeting | 18 | 19 | 20 | 21 | Earth Day 22 | | |
| 23/30 Club Meetings: TT/EH 30 th) RS SMALL ANIMAL WEIGH-IN 2-4pm EW can come if needed | 24 Club Meetings: EW Council & EW Jr. Leaders Meeting | 25 | 26 | 27 | 28 MAY 1 DEADLINES | 29 EW SMALL ANIMAL WEIGH IN 10-12pm- RS can come if needed | | |

R

C